Dr. Mahalingam College of Engineering and Technology, Pollachi – 642 003.

**Office of Dean Research and Innovation**

Half-Yearly Progress Report of MCET Faculty Members Undergoing Part time/Full time Ph.D Programme

Period: January 20 \_ \_ to June 20 \_ \_ / July 20 \_ \_ to December 20 \_ \_

# Particulars of Research Scholar

|  |
| --- |
| **i) Scholar Details:** |
| Name and Designation of Faculty Member |  |
| Department and Institution where employed |  |
| Email |  |
| Contact No. |  |
| **ii) Supervisor Details:** |
| Name and Designation of Supervisor |  |
| Department and Institution where employed |  |
| Email |  |
| Contact No. |  |

|  |
| --- |
| **iii) Joint-Supervisor Details *(if applicable)*** |
| Name and Designation of Joint-Supervisor |  |
| Department and Institution where employed |  |
| Email |  |
| Contact No. |  |

1. **Registration Details**
2. Category of registration : Full Time / Part Time
3. Month & Year of Admission :
4. Whether provisional registration confirmed? : Yes / No If yes, give reference No. and date:

# Name of the Department / Centre where the :

**research is conducted**

# Tentative title of the Research work:

1. **Please attach One-Page typed report on the work carried out during this period (atleast 300 words)**

# Status of Research Work:

|  |
| --- |
| **Status of Research** *(Kindly tick the current status of Research)* |
| **Undergoing Coursework****Coursework Completed****Comprehensive viva Completed** |  | **Provisional Registration Completed****Synopsis Submitted****Thesis Submitted** |  |

**i) Research-Publications/Patents/Project/Consultancies/FDP (Consider the details only after the date of Registration of PhD) :**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Details** | **Count during the previous period****January 20\_ \_ to June 20 \_ \_/****July 20 \_ \_ to December 20 \_ \_** | **Consolidated count (Date of Registration to till date)** |
| 1. | No. of Journal Publications from Anna UniversityJournal list including those indexed in SCIE and Scopus | AU Journal list: SCIE:Scopus: | AU Journal list: SCIE:Scopus: |
| 2. | No. of Book Chapters/Conference publications (Scopus Indexed only) |  |  |
| 3. | No. of Patents published/Granted | Published: Granted: | Published: Granted: |
| 4. | No. of External Funding | In preparation: Submitted:Granted: | In preparation: Submitted:Granted: |
| 5. | No. of Consultancy works carried out | Filed: Published: Granted: | Filed: Published: Granted: |
| 6. | No. of Research related NPTEL Course completed |  |  |
| 7. | No. of FDPs attended related to Research |  |  |

1. **Research Plan during next half-Yearly Period:**

**Details of the Journal Paper Planned to be submitted (in SCIE/ Scopus):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Tentative Title of the Paper** | **Name of the Journal** | **Journal Indexing (SCIE/Scopus)** | **Month of Submission** |
|  |  |  |  |  |
|  |  |  |  |  |

**Details of the Book Chapters / Conference Paper Planned to be submitted (Scopus Indexed Only)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Tentative Title of the Book Chapter****/ Conference paper** | **Tentative Details of the Book / Conference** | **Details of Publisher****/Organizer** | **Month of Submission** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**Details of the Patent Planned to be filed**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Tentative Title of the patent** | **Tentative name of the patent office** | **Month of Submission** |
| **1** |  |  |  |
| **2** |  |  |  |

**Details of the external funding planned to be submitted**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Tentative Title of the Project** | **Tentative Funding Agency** | **Duration** | **Amount** | **Month of Submission** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**Details of the Consultancy works Planned to carry out**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Tentative Title of the Project** | **Tentative name of the organization where****consultancy is sanctioned** | **Duration** | **Amount** | **Month of Submission** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |

**Guide’s report:**

**Check-List**

*(Please provide Soft Copy of below mentioned details)*

Complete Journal Papers Front matters of Book Chapters Front page and Conference proceedings page Patent copy

External funding-Sanction letter Approval letter of Consultancy

NPTEL Certificates copy FDP Certificates Copy

# Signature of Research Scholar Signature of Supervisor with seal

**For office Use Only**

The following details are attached and verified:

* 1. Attached One page write-up :Yes / No
	2. Attached complete journal papers :Yes / No
	3. Attached front matters of the book chapters :Yes / No
	4. Attached front page and conference proceedings page :Yes / No
	5. Attached patent copy :Yes / No
	6. Attached the sanction letter of external funding :Yes / No
	7. Attached the approval letter of consultancy :Yes / No
	8. Attached the NPTEL Certificates :Yes / No
	9. Attached the FDP Certificates :Yes / No